

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD **SECRETARY**

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

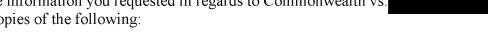
Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

05/25/2010

Michael Patten Assistant District Attorney, Essex County

Dear ADA Patten,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:



- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #

3. Analysis sheets with chemist's hand notations and test results.

1	GC/Mass S	nectral a	analytical	data for	camples +	<i>L</i>
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Annie Khan (Dookhan) was the custodial chemist and performed the preliminary tests and determined the net weight for this case. Della Saunders analyzed the GC/MS data. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631 Annie.Khan@state.ma.us